



TOWN HALL
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**AMHERST PLANNING BOARD
Wednesday, April 2, 2008 – 7:00 PM
Town Room, Town Hall
AGENDA**

I. MINUTES – Meeting of March 19, 2008

II. PUBLIC HEARINGS – ZONING AMENDMENTS

7: 05 PM A-17-08 Inclusionary Zoning (Petition)

To amend Section 15.0 and 15.10, and to add new Section 15.13 and 15.14 to require a percentage of the dwelling units required under inclusionary zoning to be eligible for MGL Ch. 40B SHI listing, and to add requirements for accessibility and recreation for residential developments of five or more units that require a Special Permit, and to provide for payments in lieu of providing recreation facilities.

7:20 PM A-19-08 Inclusionary Zoning (Planning Board)

To amend Sections 3.32, 4.1, 10.323, 11.230 and Article 15 to require improved accessibility and increased recreation facilities for residential developments or land uses creating five or more new dwelling units, to provide for payments in lieu of providing recreation facilities, to improve permit coordination regarding recreation, and to require a percentage of the dwelling units required under inclusionary zoning to be eligible for MGL Ch. 40B SHI listing.

III. PUBLIC HEARING – SITE PLAN REVIEW APPLICATION

7:45 PM SPR2008-00003, Amherst Enterprise Park – Andrews & LaVerdiere

Request to construct a 24,700 s.f., three-story, masonry construction, climate-controlled storage facility with access drive and parking on 5.6 acres on Meadow Street. (Map 4D/Parcel 8, LI and FPC zoning districts)

IV. APPEARANCE

8:15 PM Open Space & Recreation Plan – David Ziomek

V. NEW BUSINESS

- A. Town Meeting – Draft Warrant Review?????
- B. Other

VI. OLD BUSINESS

- A. Joint Meeting with ZBA to Discuss Zoning Articles
- B. Other

VII. FORM A (ANR) SUBDIVISION APPLICATIONS

VIII. UPCOMING ZBA APPLICATIONS

IX. UPCOMING SPP/SPR/SUB APPLICATIONS

X. PLANNING BOARD SUBCOMMITTEE REPORTS

- A. Zoning
- B. Atkins Working Group

XI. PLANNING BOARD COMMITTEE REPORTS

- A. Pioneer Valley Planning Commission
- B. Community Preservation Act Committee
- C. Agricultural Commission
- D. Comprehensive Planning Committee
- E. Water Supply Protection Committee

XII. REPORT OF THE CHAIR

XIII. REPORT OF THE DIRECTOR

XIV. ADJOURNMENT